



## **OCEANSIDE SENIOR ANGLERS**

Fish Tales NOVEMBER 2024
Editor Jim Mauritz

Our next meeting is November 5th, 9:00 AM at the El Corazon Senior Center in Oceanside.

Also we will have it on zoom if all goes well.

https://us02web.zoom.us/j/3172475791?pwd=aXAzM1o2MFB0THJveGFONlA5TTBvdz09

Meeting ID: 317 247 5791 Passcode: 1vpC6m

# PRESIDENT'S REPORT

Howdy all.

I hope your October has been going well and all are getting prepared for Halloween. Several of our members gathered for a chili dog picnic and thanks to vice President Mike McIntire for all his help.

Reminder to all who haven't yet paid or signed up for the Christmas banquet there is still time to get you reservations in. You can mail your checks to John Reil, Zelle it to the club or bring payment to the November meeting. PLEASE, if sending in a check or paying by Zelle put in the memo put "Banquet". Your dinner selection, of Pork medallion, Chicken Cordon Bleu or the Vegetarian plate is selected when you sign up at the meeting or by calling Jim Mauritz at 254-422-4215. Payments may also be place with the clubs Zelle account. That's <a href="mailto:osanglers@gmail.com">osanglers@gmail.com</a>. This is a popular event and a great night to visit with friends.

We are still taking cash donations for the Fallbrook Food Pantry. This wonderful organization feeds so many people in the local area including Camp Pendleton and has helped our foundation as well. We are not looking for canned food donations though, Instead we need cash donations. You can donate by cash, check or Zelle made to OSA will be collected and Treasurer John Reil will cut a check from the club to the Pantry. Just a reminder, with cash donations we can help purchase the needed foods by the pallets, this would go a lot further to help the pantry. We are going into that time of year when these type of donations can serve so many less blessed than we are.

Please take care, Covid is starting to rear its ugly head. A very happy Halloween to all and looking forward to seeing all at our November 5th meeting.

All my best.

Kelly

President

# **HEAD CHARTER MASTER'S REPORT**

Hello fellow members,

First of all I'd like to wish each and every one of you and your families a very happy Thanksgiving coming up. Please have a great time and enjoy your family and friends during this holiday.

Again we had another charter get canceled that was our November day and a half and this was due to lack of participation from the club. The last charter for this year will go and it's set for an extended day and a half departing on Friday December 6th and returning on Sunday December 8th, this is an extended day and a half. We are scheduled to go at the San Clemente Island and fish whether it be rock cod or yellowtail coming on in and stopping at the deep hole out of Oceanside and fishing for more cod. So you could end up with two days limits. The cost of this trip is only \$550 meals are included for Saturday and Sunday. This charter is limited to 12 Anglers. There's room for four more anglers. If you're interested in going or have a friend that would like to go please give me a call at 254-422-4215. This past year has been really tough fishing hardly any tuna out there that would bite on our scheduled charters. But the charters that did go out I know there are anglers did have fun.

I do have the schedule set for 2025. All I'm waiting for now is some Members to step up and tell me that you plan on attending the Charter Master training course that will be held on Tuesday morning December 10th the day after the banquet at 8:30 a.m. at the Pit Stop. Regardless if you've been a Charter Master in the past or not, if you want to be considered to be in a Charter Master this year you must attend this course. So far I only have myself and four others that plan on being at this training course. Might have to reduce the calendar. Please if you're interested in being considered as a Charter Master for this coming year please call me or email me or text me. Again I ask that you do not ask me questions with text you can call me or email me with questions. I need to know how many are attending so that I bring enough pass outs for all.

Let's all hope that next year that there will be plenty of pelagic fish that are willing to bite our hooks.

Tight Lines and Sharp Hooks Jim Head Charter Master 254-422-4215 Jmauritz6@gmail.com

# **SOCIAL PICNIC**

Really sorry that no one wants to step up and chair an event

# **OCTOBER SPEAKER**

Brian Nguyen again. The topic of his speech is how to popper fishing. He was just our guest speaker a couple of months ago. He is an expert on fishing for over 25 years and has had seminars at the Bart Hall Show and at the Pacific Coast Sportfishing Show.

Paul

**Program Director** 

# Remarks from the Editor

Okay members,

I haven't received any written articles for this but it is an important issue for our club. There was only one nomination per office during the nomination period. Therefore there will be no voting this year again. I would like to congratulate and welcome the newly elected 2025 Officers, President Gerry Graff, Vice-President Richard Reed, Secretary Michael McIntire and Treasure John Reil. Congratulations gentlemen I wish the very best in the year 2025 and thank you very much for stepping up and for some of you for continuing on thank you. This Board will be installed at the banquet.

Our newly elected president now has the responsibility of selecting 3 Board members which are the, Membership Director, Social Director and Program director. If you're interested in helping out your club and is willing to step up and would be like to be considered for one of these board positions please contact Jerry Graff and let him know.

Don't forget to get your dues sent in. You can do this by mailing your dues to Frank Moulton pay at the meeting or you can Zelle your dues in, just make sure that you put down in them memo for "2025 dues". They are still the same as last year, \$30 for the year add \$5 if you want a directory mail to you and add \$20 if you want a hard copy of the fish tails mailed to you.

For those of you that like the fishtails being male to you please make sure you get your dues in right away as not to lose out on any issues after December.

Thank You
Jim Mauritz
Editor

# **MEMBERSHIP**

#### Please welcome our newest members:

John Glatts and Jerry Bentrum

#### **November Anniversaries:**

Richard (Rick) & Ysela Sharp Ron & Lynn Sharp Tom & Polly Fukuhara Luis & Rhonna Navarra Peter (Pete) & Gayle Kehrli Harry & Carol Moore

#### **November Birthdays:**

Arthur Castaneda Mike Corsi Terrell Cryer Vina Dandelmaier Joseph Dangelmaier Djamshid (Jimmy) Eghaneyan Polly Fukuhara Tom Heyman Vickie Howell Kody Kinney Ken Kuhn Karen Lang **James Medeiros David Miller David Montague** Mark Mora Lee Mueller Daniel (Dano) Ontiveros Karen Richardson Yvonne Rivelli Linda Stromstedt **Bob Tuttle** Tony Urban

Membership Director Frank Moton

## PLEASE SUPPORT A CLUB SPONSOR



#### Fallbrook Food Pantry,

This pantry not only serves Fallbrook, it serves many communities around Fallbook area which included Camp Pendelton. The pantry has been there to help support our club and our program "Anglers for Military". Fallbrook food pantry is in need of donations. So for our club's annual food drive we are going to again support the pantry. What is needed is monetary donations. With these donations the pantry is able to purcahse mass quntity of pallets of food that would be a lot more benifical for them and the folks in need. So please consider a cash dontion, we will not be collecting canned foods. Please make your checks payable to "Fallbrook Food Pantry". You may drop your checks off at our October or November meetings, the October picnic or mail it to OSA, PO Box 2502, Oceanside, CA 92051 by November 5th. You may also Zelle your donation as well, make suer if you Zelle a dontion to the club you put "Food Pantry" in the memo. Then the club will turn everyting in at once from our club. Your check and bank statements are your donation receipts. I thank you for your anticapated help & support.

# These are Photos from last year on what our club was able to do for the pantry with cash donations versus canned good donations!





Please consider and donate to help our less fortunate.
Thank you

# Oceanside Senior Anglers 2024

# RECOGNITION & CHRISTMAS BANQUET

Date: Monday, December 9, 2024

Time: 5:00 PM-9:30 PM

Location: El Camino Country Club

3202 Vista Way, Oceanside, CA 9205.

Cost: \$60.00 per person

Dinner: Your choice of entrees, a salad & dessert included

1) Chicken Cordon Bleu: Chicken Breast stuffed w/Ham & Swiss Cheese With a White Wine Sauce.

- 2) Pork Medallions: Seared Pork Tenderloin with Mandarin Soy Glaze.
- 3) Vegetarian: Chef's Selection of Pasta Served w/Seasonal Vegetables, Sweet Italian Basil & Parmesan Cheese.

Last day to sign up: Wednesday, November 27, 2024 By 10:00AM

Payment methods are CASH, CHECKS or ZELLE

Signup at the meetings or call Jim Mauritz at 254-422-4215

REMEMBER IF YOU SIGN-UP YOUR OBLIGATED TO PAY

Jim Mauritz 603 E Gassaway Ave Lott, TX 76656

> Ken Kuhn 25459 Wemor Dr Moreno Valley, CA 92553