



Hello fellow Members,

Our next meeting is on **Tuesday, December 7th at 9:00 AM**, at the Oceanside El Corazon Senior Center. The address is 3302 Senior Center Drive, Oceanside, CA. It's off Rancho Del Oro about 1 block North of Oceanside Blvd. Also, we will continue with the meeting being on Zoom. Use the same log in information as last time. You should be able to click the link below. If not, then copy and paste to your browser. If you didn't attend the last meeting, you may want to try logging on now and getting the information set on your computer. Please make sure that your room has light so that we can see you on the screen. You should join the meeting with "Audio" and "Video". https://us02web.zoom.us/j/85862792752?pwd=anI4cERPWUd0REhmdjNMTkdVT09vQT09

Meeting ID: 858 6279 2752 Passcode: 1vpC6m

Well, we have just about completed the year 2021. Your 2022 Board will be installed at the 2021 banquet on December 8<sup>th</sup>. As we are coming to the year's end, it's time to please pay your 2022 dues. You may send your dues to Frank Moton, 1204 Las Nubes Ct., San Marcos, CA 92078. Still only \$25 for the year, this included your newsletter via e-mail: if you want a newsletter mailed to you add \$15: if you want your directory mailed to you add \$5. You may always pick up your directory at the meeting after they come from the printers. You will find copies of the membership and associates application in this newsletter. Please make your payment payable to "Oceanside Senior Anglers" or "OSA". To ensure that you're in the 2022 directory, your dues must be paid by December 31, 2021.

As a club we are getting back to our normal. We had club meetings all year, whether by zoom and /or in person. We had our monthly social events, all our charters and we participated at the Oceanside Harbor days this year as well. We also added new members, both senior and associate members. So this shows that your club is going to survive!!!!!

With some new blood being added to the 2022 board, I know that we will be working hard again to provide a great program and strive to grow our club even more. This will happen with you, joining in and supporting your club in, social events, charters and meetings. I hope and pray to see many more of you at the next meeting.

Tight Lines Jim Mauritz President 760-450-7060 <u>jmauritz6@gmail.com</u>

## HEAD CHARTER MASTER'S REPORT

Hello fellow Anglers,

Our charter for December 20-22, 1.5 day, has six open spots. This charter is aboard the Relentless and the cost is \$300, meals are included. I am taking sign-ups right now. So if you want to select your bunk, call me right away 760-450-7060 or come to the meeting on December 7th. At this time I am still working on securing dates for all our club charters.

Again, it's time to start lining up Charter Masters for this coming year. If you would like to be considered to be a Charter Master for next year, please contact me now. Please, we need volunteers to step up. This is a great opportunity for getting experience with your club and also supporting your club. If you attend the training course and are selected to be a Charter Master, then you will be the first ones to see the full charter schedule and sign-up on the charters that you want first.

If you have any questions, suggestions or concerns, please feel free to call or e-mail me any time. Now let's get ready for the winter season.

Tight Lines & Sharp Hooks Jim Mauritz Head Charter Master 760-450-7060 jmauritz6@gmail.com

## **OTHER NEWS**

Art Logan has taken care of our used line recycling program for many years. He has found it necessary to turn this program over. Kelly Kissinger has volunteered to take over the line reclining program. At our December meeting, Kelly will have the line bucket ready for you to fill it up, please no Spectra. Art, OSA says "Thank You" for your years of service. Job well done Sir.



Please don't forget about our food drive for our Military families & Toys 4 Tots drive. It's a shame that our local Military families have a hard time making ends meet. We can all help our local Military families with a donation of canned and boxed foods. Please consider supporting our Military in this small way with a donation. Your donations will be given to the **Military Families** on Camp Pendleton. Also, we are having our Toys 4 Tots drive at the same time. It's a drive through drop off for both. It's on Monday, December  $13^{th}$  from 9AM – 12 Noon, at the MLK Park in Oceanside, (same place we have our picnics). Please help our Military Families and children have a nice holiday season. Please pass the word to your friends and family members. If you live in an association or belong to another association, please pass the word. We thank you for your consideration and support. This may be tax deductible for you.

Toys must be new and unwrapped NO Play guns.



## **2021 DECEMBER BANQUET**

We are all set for our banquet on December 8<sup>th</sup>, at the El Camino Country Club located at, 3302 Vista Way, Oceanside, CA. 92056. We are pleased to report, that we have 72 members & guest coming to this event. Thanks for the support.

Directions:

From El Camino Real heading South, turn left (East) onto Vista Way, Then proceed to Valley Glen turn left, Valley Glen is the street right after the hotel and just before the Indoor Sky Diving. Follow Valley Glen and you will veer to the left and the second right is the parking lot for the club house. You may drop of passengers at the front of the club house, then you need to please park in the lower level parking lot.

The event will start at 5:00PM, the foundation will have some great prizes to raffle off during the evening. The cost of the raffle tickets are, \$5 each or \$25 = 6 tickets and \$50 = 8 tickets. You will be able to put your ticket(s) in the drawing that you wish to win. One of our biggest prize is four (4) individual passes to Disneyland, they expire in December 2022. All proceeds go to the Oceanside Senior Angles Foundation.

Not attending the banquet, and you would like to purchase raffle tickets for the Disneyland prize, come to the December meeting or you can call me and use you Credit/Debit card today. Call Jim 760-450-7060

TO: OSA MEMBERSHIP DIRECTOR (Address Below)				
Oceanside Senior Anglers         MEMBERSHIP: APPLICATION / RENEWAL / UPDATE (Circle ONE)				
Date:				
Name:	Last Fi	irst	/ Nickname	/ Birthday mo./day/yr.
Spouse:	Last Fi	irst	/ Nickname	Birthday mo./day/yr.
Address:	Wedding Anniversary: / Month D	ay		
Phone:	Street	City		Zip Code
E-mail:				
Have you ever been a member of OSA? Yes No				
Referred By:				
Type of Fishing/Trips/Activities preferred:				
Comments:				
<ul> <li>Membership Fee covers Member &amp; Spouse for 1 calendar year, through Dec.31</li> <li>Renewals &amp; New Memberships: \$25.00/Year (Includes Newsletter via web-site)</li> <li>Add \$15 for Newsletter to be mailed</li> <li>Add \$5 for mailing of Directory</li> <li>Renewals for following year: due Oct .1, deadline Dec .31st</li> </ul>				
RETURN COMPLETED APPLICATION, WITH FEE         Payable to OCEANSIDE SENIOR ANGLERS, INC.         Paid Cash         OPTIONAL         PHOTO for next Directory.				
12	Frank Moton OSA Membership Director 04 Las Nubes Ct os, CA 92078	E-mail: <u>se</u> ni	Check Phone: (858) 2 oranglers5@gmail.	220-0388

E-mail: senioranglers5@gmail.com

Loretta Casapulla 637 Via Del Campo San Marcos, CA. 92078