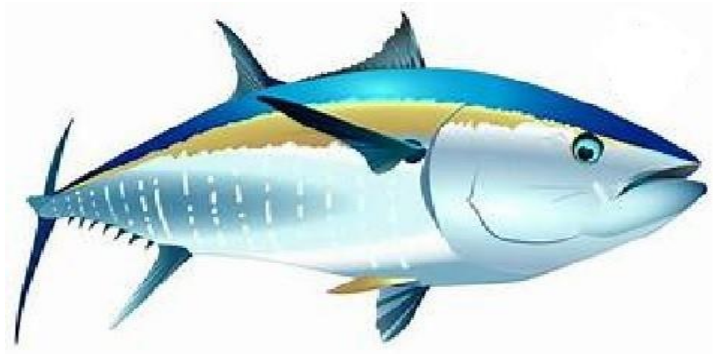


# Oceanside Senior Anglers



## “FISH TALES”

Don't forget

***Saint Patrick's Day,***

**TUESDAY,**

**March 17, 2020**

*and ...*

our Saint Paddy's Day Luncheon on Thursday, March 19, 12 noon, Martin Luther King, Jr. Park in Oceanside, sponsored and provided by our own *Jolene Thompson!*

# Club Meetings

are held at **9 am** on the  
**1st Tuesday** of every month,  
Oceanside Senior Center  
455 Country Club Lane  
Oceanside, CA 92054  
(760) 435-5250  
www.osanglers.org

## Board Meetings

are generally held at **9:00 am, 4th Tuesday** each month, at **NOTE** — No Board Meeting in **December**  
Club Members are welcome to attend,

### 2020 OFFICERS

PRESIDENT  
**Peter Graves**

Vice-President  
**Peter Rohrich**

Head Charter Master  
**Jim Mauritz**

Secretary  
**Mike McIntire**

Treasurer  
**Mike Forward**

Program director  
**Kelly Kissinger**

Social director  
**Greg Thompson**

Membership director  
**Larry Knight**

Past president  
**Gerry Graf**

### Board Advisors

#### Administrative Services

AED/CPR Instructors  
**Marshall Goddard**

Apparel & Badges  
**Diane Dawson**

Asst. Head Charter Master  
**Kelly Kissinger**

Directory  
**Larry Knight**

Door  
**Deek Takacs**

Door Donations  
**Manny Ontiveros**

Door Prizes  
**Tom Fukuhara**

Equipment  
**Julie Miller**

Historian/Photographer  
**Hank Mabrey**

Weight & Sinkers  
**Randy Brown**

Publicity  
**Eric Fahr**

Sergeant at Arms  
**Ed Dennis**

Sunshine  
**Genie Hansen**

Newsletter Editor  
**Bill Colburn**

Conservation  
**Wayne Kotow**

#### Foundation Officers

President  
**Ken Harrison**

Vice-President & Secretary  
**Jim Mauritz**

Treasurer  
**Mike Forward**

#### Foundation Program Chairmen

Anglers 4 Military  
**Jim Maurtiz**

Anglers 4 Kids  
**Fred Kaczmarek & John DeWitt**

Anglers 4 Scouts  
**Lynn Howell**

# President's Monthly Message

March 2020

Come to the March 3<sup>rd</sup> meeting to get your *new 2020 Membership directory!*

If you haven't been getting your rods, reels, and tackle ready, **start now!** We have numerous charters covering all types of fishing scheduled this year. Sign-up for a charter ASAP to secure a spot on the charter or charters you want.

Some good resources for information to help you decide on a charter, or just to keep aware of the changing fish counts and activity, are:

- Rod and Reel Radio: AM 540 Air time is 5-7 PM, Sunday evening.
- Rod and Reel Radio: Visit or post on their Facebook Page.
- Let's Talk Hookup AM 1090 Air time is 7 AM, Saturday morning.
- H and M Landing web page (<https://www.hmlanding.com/>); click on **Fish Counts**.

The Fred Hall fishing Show is March 26-29. Contact Kelly Kissinger to volunteer to work at our OSA Booth. His email address is <mailto:kissingerkelly@gmail.com>.

Stay informed about our fishing areas, and **be ready before** you step onto the boat.

Share any of your current information with us at <https://www.Facebook.com>; enter **OSAnglers** in the search field.

Thank you.

Peter Graves, President

# Charter Master's Report

Hello Fellow Members!

We did have a very successful charter in February. Thanks to Charter Master Kelly Kissinger we did get 16 Anglers to fill the charter. We went out with 13 members and 3 guests, came home with 15 members and *one* guest; he is under 50. Everyone came home with limits of fish. To see the complete report of this charter and view some photos, please go to our web-site and check out the report under "***Fish'n News***". Photos are in the gallery. Our next charter is set to depart on Wednesday March 4<sup>th</sup>. There may be an open spot, so please check with Charter Master Allen Faulk at 760-

The April charter is now in desperate need of Anglers. There are 12 open spots for the April 13-15 1½ day set to go out to San Clemente. The cost is \$300 and is limited to 16 Anglers. If you want on this charter, please contact Charter Master Peter Rohrich at 760-305-7444.

Our May charter is still looking for 8 more Anglers. This charter is set for May 5-9. It's a 3½ day out of Ventura. It is aboard the Pacifica and is limited to 18 Anglers. We will be targeting whatever we can find, be it bottom fish, or Yellowtail, Halibut or White Seabass; we have found them *before*. This outing would be the first time that our club will have an opportunity to fish some of the Northern Islands of the Channel Islands as a group. The cost is \$785, and meals are included. If you want to go or know someone that would like to go, please contact Charter Master Jim at 760-450-7060.

Please remember that at our March meeting, the rest of the year's calendar will open up for sign-ups. Also all charters through the end of July are open to friends and family.

Thank you.

Tight Lines & Sharp Hooks

**Jim Mauritz, Head Charter Master**

# March Guest Speaker

The March 3rd speaker will be our friend and owner of Pacific Coast Bait and Tackle, Walt Bailey.

“**Serious tackle for serious anglers**” is their motto, but they also feel that serious tackle need not be expensive. It *can* be, but they show you the many options and let you decide what might be best for you. Walt is always informational and up to date on what the latest gear options are. Come and enjoy.

Regards.

Kelly Kissinger, Program Director

## Conservation

This text is a repetition of that shared in the January Newsletter.

A Fish & Game Commission recently met in Sacramento. Trout simplification regulation package is still progressing forward. Purple urchins continue to be overpopulated and the kelp forests haven't rebounded yet. There was a ~~pair~~ of white abalone recently. Dungeness crab recreational anglers are being pushed for further restrictions due to recent whale entanglements by the commercial fleet. We are negotiating these restrictions as they may set precedent towards our lobster fishery later.

Wayne Kotow, Conservation

# Social Report

March Picnic

## **\*Thurs. March 19th Picnic**

### **St. Patty's Day Corn Beef!**

**Corn Beef, Cabbage, Potatoes & Rolls, Sodas &**



**Water**

**\*PLEASE BRING A DESSERT TO SHARE IF YOU WANT.**

**Hosted by Jolene Thompson**

**760-717-3506**

**12 NOON - MARTIN LUTHER KING PARK**

**4300 MESA DR. OCEANSIDE CA 92057**

**ONLY \$7.00!**

# 2020 OCEANSIDE SENIOR ANGLER PICNIC SCHEDULE

Lunches include, soda & water  
(Please bring a dessert to share if you wish).

12 pm @ Martin Luther King Park 4300 Mesa Dr. Oceanside CA 92057

## February 20<sup>th</sup>, Thursday

Chili Cook-off, Hosted by Greg and Stacey Thompson  
Chili, Cheese, Onions, Jalapenos, Cornbread, Sodas & Water!

## March 19<sup>th</sup>, Thursday

St. Patty's Day Corn Beef, Hosted by Jolene Thompson 760-717-3506  
Corn Beef, Cabbage, Potatoes, Rolls

~~April 15<sup>th</sup> (yeah, *that* day!), WEDNESDAY~~ is **RESCHEDULED** for  
**April 16<sup>th</sup> (yeah, the day *after that* day!), *Thursday!!***

Bass Pro Shops **field trip** (\$5 for carpool gas money), Hosted by Ron Cassapulla  
760-214-0196

Leaving @ 8:30 from O'side Senior Center, allows 2 hrs (1:30-1:45 actual drive time).

Start tour @ 10:30

[Last time they had a scavenger hunt game to play, with prizes.]

Lunch @ 12:00

Shopping @ 12:45

Leave by 2:30

## May 14<sup>th</sup>, Thursday

Mexican Fiesta - Hosted by Pete & Rhonda Graves 760-712-8055

## October 15<sup>th</sup>, Thursday

Oktoberfest Brats Oct. 15th - Hosted by Pete Castor 760-390-0002

**Greg & Stacey Thompson OSA 2019 Social Directors**

**Want to run a picnic, please? Call (760) 207-8048 or  
email [gtreator1@gmail.com](mailto:gtreator1@gmail.com) to sign up.**

# NEW OPPORTUNITIES!!

Our Club (OSA, of course) has been invited to join the **Senior Anglers of Escondido (SAE)**'s monthly ***Surf, Jetty, Bay, and Pier Fishing Inshore Tournaments***. There is a \$5.00 entry fee per tournament, paid at upon arrival, with the jackpot being awarded to the largest fish caught, witnessed, and weighed on the SAE's certified scales. If more than 10 anglers enter, a smaller 2nd Place cash prize will be awarded. Several of the inshore anglers are beginners, with others more experienced ready to offer help. The tournaments run through October.

Upcoming Inshore Tournaments: (Times and dates are set based on tides and expected fishing conditions.)

Thursday, April 9 - Pier Fishing - San Diego Bay location TBA in next month's newsletter  
- Meet at Pier - 9:00 AM

Thursday, May 7 - Surf Fishing- Carlsbad Power Plant, breakfast at Tip Top Meats, 6118 Paso Del Norte, Carlsbad - 8:00 AM **(This event is being *rescheduled*, since it conflicts with one of our charter trips. More information will be forthcoming.)**

Tuesday, June 23 - Surf Fishing - Cardiff State Beach at Lifeguard Tower 13, our most productive local beach; breakfast at Capt. Keno's Restaurant, 158 N Coast Hwy 101, Encinitas at 8:00 AM

For more information contact the Escondido club's Tournament Chairperson Don Continelli 760-224-3458. Surf locations may change due to rocks and sand formations.

Check for updates. Visit <http://senioranglersofescondido.net/>.



## SIDE TRIP INFO

This text is a repetition of that shared in the January Newsletter.

Gerry Graf has two trips scheduled to Alaska this summer. Each has two openings. The June trip is to Sitka for five days of fishing during *king* salmon season. That trip will be from June 20th to 26th. We fly up on Saturday, June 20th, fish for five days, and return on Friday June 26th. We stay at Sitka Point Lodge. The trip is full service. All meals, fishing, fish processing, etc. are included. Total cost including the lodge, airfare, tips, etc. runs around \$5000. The August trip is during *silver* salmon season and is to Ketchikan. That trip is planned from August 9th to 15th, also with five days of fishing with our good friend Tony Knuteson at Aurora Sport Fishing. This trip is somewhat less expensive as we rent an apartment and prepare most of our own meals. Total cost generally runs around \$4000. **Please call Gerry at 619-857-1635 if you have any questions.**

**Gerry Graf, Immediate Past President**

## Anglers-4-Military

As a quick update, we have ordered some of our new rods & reels for the Anglers 4 Military program. I am still in the process of try to raise more funds to purchase the remaining gear. I'm also trying to raise funds to insure that we **can** provide four charters for this program again, **this** year.

Please don't forget that we will be collecting baby diapers at the March meeting to give to those military families aboard Camp Pendleton that need our help. Thank you in advance for your support for this project.

In case you missed the February meeting the Foundation is selling raffle tickets to raffle off a Saltiest Id20 2-speed reel filled with 40 lb. spectra. The tickets are being sold for \$5 each, **5** tickets for \$20, or **8** tickets for \$25. Such a deal!! The drawing will take place at our April meeting, and you're not required to be present to win. If you can't make the next couple of meetings and want some tickets, please contact Jim Mauritz at 760-450-7060 to make arrangements. 100% of the proceeds will be going to the OSA Foundation. Therefore, your purchase of tickets may be tax deductible for you. (Do check with your tax advisor.)

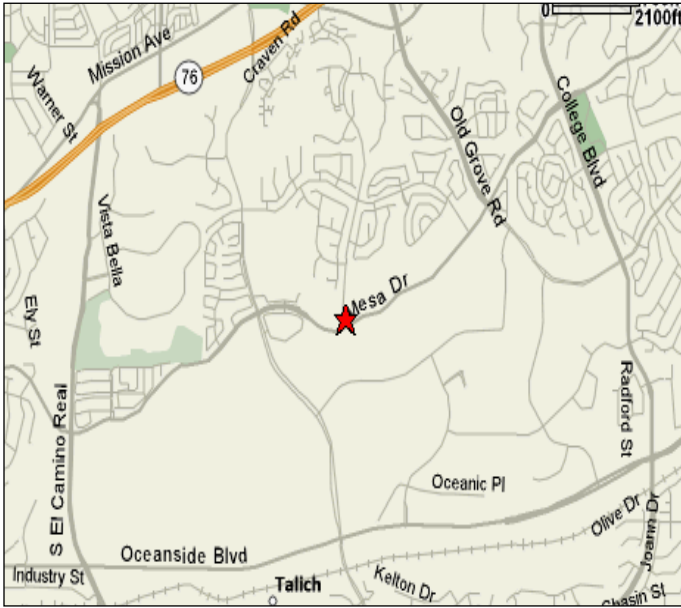
**Jim Mauritz, OSA Foundation, and Chairman, Anglers-4-Military**

## Oceanside Senior Anglers 2020 Events

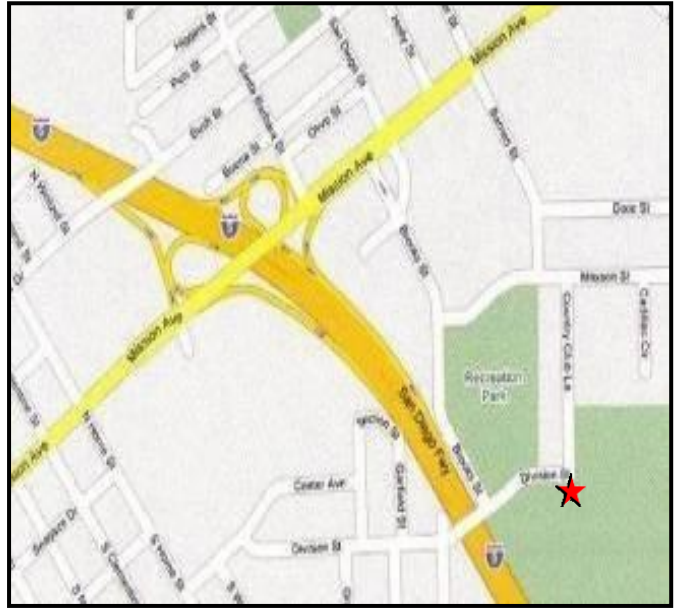
<u>Date</u>	<u>Trip - Picnic</u>	<u>Place</u>	<u>Chairperson</u>	<u>Cost</u>
3/3	Monthly Meeting	O'side Senior Center		
3/19	St. Patrick's Day Festival	MLK Park	Jolene Thompson	\$7
4/7	Monthly Meeting	O'side Senior Center		

“Fish and Play the Senior Angler Way”

Next meeting: **\*\*Tuesday, March 3\*\***



Picnics: **Martin Luther King Park**



Meetings: **Oceanside Senior Center**  
**455 Country Club Lane**